

Our Lady Star of the Sea Tarish, Miranda Our Lady of the Way, Sylvania



In Christ we Believe | With Christ we Belong | Through Christ we Become

Our Lady Star of the Sea and Our Lady of the Way parishes acknowledge the Gweagal people of the Dharawal Nation as the traditional owners who have walked upon and cared for this land for thousands of years.

Parish Priest: Fr John Greig 0407 100 750 or fr.john.greig@sydneycatholic.org Parish Secretary: Bernadette Fabris Office Hours: 9.30am - 5.30pm Sunday to Thursday Phone: 9525 1448 Email: office@olssmiranda.org.au Our Lady Star of the Sea Primary School: 9524 5543 Principal: Michelle Bourne	Website: https://www.olssmiranda.org.au <u>Mass Times</u> <u>Miranda:</u> Tuesday - 7.30pm Wednesday & Thursday - 9.15am
 SECOND SUNDAY OF EASTER YEAR B 7 APRIL 2024 Entrance Antiphon: Like newborn infants, you must long for the pure spiritual milk, that in him you may grow to salvation, alleluia. Communion Antiphon: Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia. 	Sunday - 8.00 & 10.30am Sylvania: Friday - 9:15am Saturday - 5.00pm <u>Reconciliation:</u> Tuesday - 7.00pm at Miranda Saturday - 4.00pm at Sylvania <u>Baptisms:</u> By appointment - please call the Parish Office to arrange a Baptism. <u>RCIA (Christian Initiation of Adults)</u> Begins September each year and culminates at the Easter Vigil. Please call the office to register.

PARISH NEWS

NO WEEKDAY MASSES 9-12 APRIL

Fr John will be away at the Clergy Forum during this week.

HAPPY BIRTHDAY TO FR JOHN FOR MONDAY 8 APRIL

LAST PLAYGROUP FOR TERM ONE- MONDAY 8 APRIL AT 9.15AM

JUDITH URQUHART'S FUNERAL WILL BE ON 12 APRIL AT 12 NOON AT ST PATRICK'S SUTHERLAND

THE HOLY ROSARY at Our Lady of the Way, Sylvania, every Friday. Recommencing 12th April at 8.50am.

SCECS MIRANDA VACATION CARE PROGRAM

Copies of the April Vacation Care Program being run at Miranda can be found on the back table.

Please pray for our sick:

Jim Hourigan, Lukose Joshy, Richie Newnham, Carole Gleeson, Leonie Burfield, Robert Lamerton, Todd Evans, Stevie Rofe, Maria Tuazon, Helena Butler, Christine Scanlon, Monica Lagos, Sebastian Quequesana, William Thoms, Linda Faulkner, Robert Lamerton, Thomas and Clare Mayers, Steve Porter, Nick Christie, Nicola Christie, Samantha Christie, Mary Harrison, John Nagy Jr., Louise Alexander, Margaret O'Neill, the residents of: Hammondcare, Moran Health Care, Julianna Village, St Basils, Alkira Gardens, and Frank Vickery Village.

<u>Please pray for the repose of these souls</u>

Recently Deceased:

Judith Urquhart, Cheryl Nobbs, M. Ledlin, Joan Abel.

In Remembrance:

Anna Siciliano, Maria Gracita Crescini, Clara, Rosario and Petra Adoracion, Carmen and Adolfo Noche, Mercedes Soriano,

Jose and Timotea Poblete, Victor and Angeles Abastillas, Joaquin Poblete, Anthony Joseph, Shirley Mutch.

A message from the Archbishop

Abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or

safeguardingenquiries@sydneycatholic.org You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. Parish Safeguarding Support Officer (PSSO) for the parishes of Miranda and Sylvania is Bernadette Fabris – 0414 442 047. Resources and information can be found at

https://www.sydneycatholic.org/safeguarding-and -child-protection/

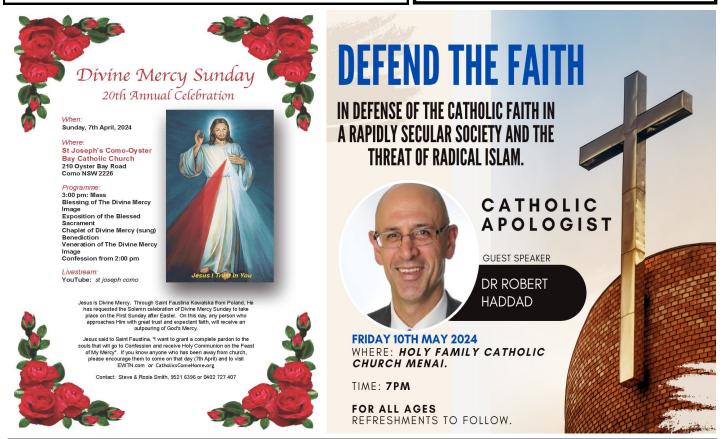
<u>READING ROSTER</u> 13 April– Sylvania

5pm– Joanne Harband

14 April- Miranda

8.00am– Maria Awad and Sandra Sear

10.30am– Jack Pereira and Rosemarie Cunningham



Historical Context – My Lord and my God

This extraordinarily clear statement of belief about the divinity of Jesus appears nowhere else in any of the four gospels. Why does the Gospel of John make this statement and not any of the other gospels? It must be remembered that the Gospel of John was the last of the four gospels to be written – at least 20 years after the Gospel of Mark and some 60 to 70 years after the death of Jesus. The early Christians had been cast out of the Jewish tradition and were making sense of how their own beliefs could stand apart from Jewish tradition. With the break from Judaism, Christians felt able to express their developing belief that Jesus was God. Greg Sunter