

The Living Word

Second Sunday of Advent, Year B

10 December 2023

First Reading Is 40:1-5. 9-11

Prepare the way for the Lord.

'Console my people, console them' says your God.
'Speak to the heart of Jerusalem and call to her that her time of service is ended, that her sin is atoned for, that she has received from the hand of the Lord double punishment for all her crimes.'
A voice cries, 'Prepare in the wilderness a way for the Lord.
Make a straight highway for our God across the desert.
Let every valley be filled in, every mountain and hill be laid low, let every cliff become a plain, and the ridges a valley;
then the glory of the Lord shall be revealed and all mankind shall see it; for the mouth of the Lord has spoken.'
Go up on a high mountain, joyful messenger to Zion.
Shout with a loud voice, joyful messenger to Jerusalem.
Shout without fear, say to the towns of Judah, 'Here is your God.'
Here is the Lord coming with power, his arm subduing all things to him. The prize of his victory is with him, his trophies all go before him. He is like a shepherd feeding his flock, gathering lambs in his arms, holding them against his breast and leading to their rest the mother ewes.

Responsorial Psalm

Ps 84:9-14. R. v.8

(R.) Lord, let us see your kindness, and grant us your salvation.

1. I will hear what the Lord God has to say,
a voice that speaks of peace, peace for his people.
His help is near for those who fear him and his glory will dwell in our land. (R.)
2. Mercy and faithfulness have met; justice and peace have embraced.
Faithfulness shall spring from the earth and justice look down from heaven. (R.)
3. The Lord will make us prosper and our earth shall yield its fruit.
Justice shall march before him and peace shall follow his steps. (R.)

Second Reading 2 Pt 3:8-14

We wait for new heavens and a new earth.

There is one thing, my friends, that you must never forget: that with the Lord, 'a day' can mean a thousand years, and a thousand years is like a day. The Lord is not being slow to carry out his promises, as anybody else might be called slow; but he is being patient with you all, wanting nobody to be lost and everybody to be brought to change his ways. The Day of the Lord will come like a thief, and then with a roar the sky will vanish, the elements will catch fire and fall apart, the earth and all that it contains will be burnt up.

Since everything is coming to an end like this, you should be living holy and saintly lives while you wait and long for the Day of God to come, when the sky will dissolve in flames and the elements melt in the heat. What we are waiting for is what he promised: the new heavens and new earth, the place where righteousness will be at home. So then, my friends, while you are waiting, do your best to live lives without spot or stain so that he will find you at peace.

Gospel Acclamation Lk 3:4. 6

Alleluia, alleluia!

Prepare the way of the Lord, make straight his paths:

all people shall see the salvation of God.

Alleluia!

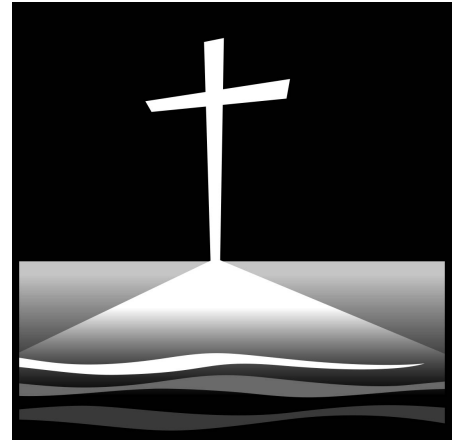
Gospel Mk 1:1-8

Make straight the paths of the Lord.

The beginning of the Good News about Jesus Christ, the Son of God. It is written in the book of the prophet Isaiah:

Look, I am going to send my messenger before you;
he will prepare your way.
A voice cries in the wilderness:
Prepare a way for the Lord,
make his paths straight,

and so it was that John the Baptist appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. All Judaea and all the people of Jerusalem made their way to him, and as they were baptised by him in the river Jordan they confessed their sins. John wore a garment of camel-skin, and he lived on locusts and wild honey. In the course of his preaching he said, 'Someone is following me, someone who is more powerful than I am, and I am not fit to kneel down and undo the strap of his sandals. I have baptised you with water, but he will baptise you with the Holy Spirit.'



Reflection by Dianne Bergant CSA

In the wilderness God's salvation comes to a broken people. In the midst of what is seemingly an impossible situation, hope emerges with vigour. In this context, hope is an openness to surprise, the surprise that God is in no way limited to the imaginings of human minds and the consequences of human history. This is the kind of hope that is proclaimed in the wilderness by John; it is the kind of hope that trusts that from the impossible, God can work a new creation.

There is something of a time warp in Christianity. What is future is made present. The prophetic oracle announces the future as if it is already happening. This sense of the future-present prompts new ways of living. As the future takes root in human lives, the present is transformed into a new creation and the Day of the Lord appears.

God's future comes through the wilderness into the broken city and inspires a broken-hearted people. The contrite heart is a broken heart, an emptied-out heart, a hope-filled heart. It is a heart that is unencumbered by the past and that lives currently in the passing of time and the fragility of being alive. The contrite, broken heart can be filled only by what is promised in the future. This is the paradox of Advent. In the middle of the wilderness, God works the impossible in those whose hearts are ready for the surprise of hope.

The psalm responses are from the English Translation of the Lectionary for the Mass © 1981 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved. The psalm texts, from *The Psalms, A New Translation*, © 1963 by The Grail, England and used by permission of the publishers. The scriptural quotations are taken from the *Jerusalem Bible*, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers.
© 2017 Creative Ministry Resources Pty Ltd
All use must be in accordance with your user licensing agreement.



St Lucy was a young woman from a wealthy Sicilian family who lived during the early fourth century. It is believed that her mother arranged for her to be married, but Lucy refused as she wanted to devote her life to serving Christ. She offered prayers at the tomb of St Agatha and her mother's illness was miraculously cured. She was eventually martyred during the persecution of Emperor Diocletian, but even in the face of death she showed great courage and faith in God. The name Lucy means 'light' and St Lucy is called upon as the patron saint of the blind.



CROSSWORD

Down

- 1: John ate these insects
2: food made by bees
4: a person who speaks on behalf of God
6: a large group of people
8: bad deeds

Across

- 2: John told the people God would baptise them with the H ____ S ____
3: John the _____ baptised people in the Jordan River
5: people came from this place to see John
6: John's clothes were made of hair of this animal
7: what John used to baptise people
8: what we say when we apologise
9: John the Baptist baptised people in this river

The prophet Isaiah wrote:

"I am _____ my
_____ ahead of you,
who will _____ your way;
the _____ of one _____ out
in the _____:
'Prepare the _____ of the _____,
make his paths _____'"

crying
straight
way
voice
sending
prepare
wilderness
messenger
Lord