The Living Word

Fourteenth Sunday in Ordinary Time, Year A

9 July 2023

First Reading Zec 9:9-10

See how humbly your king comes to you!

The Lord says this:

- 'Rejoice heart and soul, daughter of Zion!
- Shout with gladness, daughter of Jerusalem!

See now, your king comes to you; he is victorious, he is triumphant, humble and riding on a donkey, on a colt, the foal of a donkey. He will banish chariots from Ephraim and horses from Jerusalem; the bow of war will be banished. He will proclaim peace for the nations.

- His empire shall stretch from sea to sea,
- from the River to the ends of the earth.'

Responsorial Psalm

Ps 144:1-2. 8-11. 13-14. R. v.1

(R.) I will praise your name for ever, my king and my God. or

(R.). Alleluia!

- I will give you glory, O God my King, I will bless your name for ever. I will bless you day after day and praise your name for ever. (R.)
- The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. (*R*.)
- All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God. (R.)
- The Lord is faithful in all his words and loving in all his deeds. The Lord supports all who fall and raises all who are bowed down. (*R.*)

Second Reading Rom 8:9.11-13

If by the Spirit you put an end to the misdeeds of the body, you will live.

Your interests are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him, and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

Gospel Acclamation See Mt 11:25

Alleluia, alleluia! Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. Alleluia!

Gospel Mt 11:25-30

I am gentle and humble of heart.

Jesus exclaimed, 'I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to mere children. Yes, Father, for that is what it pleased you to do. Everything has been entrusted to me by my Father; and no one knows the Son except the Father, just as no one knows the Father except the Son and those to whom the Son chooses to reveal him.

'Come to me, all you who labour and are overburdened, and I will give you rest. Shoulder my yoke and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. Yes, my yoke is easy and my burden light.'

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Reflection by Fr Michael Tate

In the Jewish story of the creation of Adam, the author has God fashion a figure of a human being out of damp earth, and then breathes into the nostrils of this clay figure. It becomes 'Adam'. In Hebrew, the word for breath, wind or Spirit is the same, so this story tells us that we become human when the Holy Spirit is breathed into our very being.

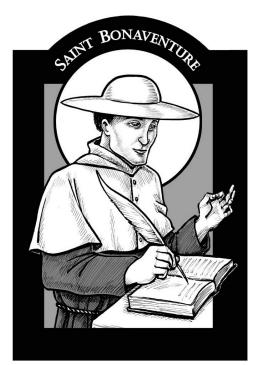
St Paul tells the early converts in Rome, those recently baptised, and therefore tells us who are baptised: 'The Spirit of God has made his home in you.'

Since your baptism, the Holy Spirit, the Breath of God, dwells in you in a special way. Baptism re-creates us, sharing in the life of the true Adam.

We could pause for a moment to pray:

Come, Holy Spirit, fill the hearts of your faithful and enkindle *in* them the fire of your love.

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t Bonaventure joined the order of Franciscans in 1243, and was soon recognised for his intellectual talents. He was sent to study in Paris where he taught and preached for many years. He was a contemporary of St Thomas Aquinas, with whom he defended the mendicant friars against their opponents. In 1257, Bonaventure was elected as the head of the Franciscans, and has since been considered the greatest friar minor since St Francis of Assisi himself. He wrote important works on theology, philosophy and mysticism, and was declared a doctor of the church in 1588. He was also regarded for his compassionate and gentle nature and for his accessibility to those who sought him.

	Cr	055		rd			
CO CO			3		1		
•	4	5			-		
Down					6	7	
1: to take a break and r	elax	0					
5: something that weigh	ns a lot	0					
6: plain, nothing special				I			
7: someone who has wisdom is this							
10: a harness worn by two animals							
		10					
Across	11						
2: the first number						_	
3: a mother and father's male offspring	S ¹²						
4: something that is not heavy							
8: Jesus said, "the only one who truly knows the $____$ is the Son"							
9: you go to sleep when you feel like this							
11: Jesus said "Take the yoke I give you. Put it on your"							
12: what you do when so	meone is	teaching y	ри				

Find out what Jesus said to his followers by using the words below to complete the sentences.	to me all who I will give you
	I am and humble of My is easy. My burden is
	heart gentle labor Come yoke light rest