

The Living Word

Fifth Sunday of Lent Year: Alternate Readings, Year A

26 March 2023

First Reading Ez 37:12-14

I shall put my spirit in you, and you will live.

The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this – it is the Lord who speaks.

Responsorial Psalm

Ps 129. R. v.7

**(R.) With the Lord there is mercy
and fullness of redemption**

1. Out of the depths I cry to you, O Lord,
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading. (R.)
2. If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
for this we revere you. (R.)
3. My soul is waiting for the Lord,
I count on his word.
My soul is longing for the Lord
more than watchman for daybreak.
(Let the watchman count on daybreak
and Israel on the Lord.) (R.)
4. Because with the Lord there is mercy
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity. (R.)

Second Reading Rom 8:8-11

If the Spirit of him who raised Jesus from the dead is living in you, then he will give life to your own mortal bodies.

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

Gospel Acclamation See Jn 11:25. 26

Glory and praise to you, Lord Jesus Christ!
I am the resurrection and the life, says the Lord;
whoever believes in me will not die for ever.

Gospel Jn 11:3-7, 17, 20-27, 33-45 or longer form Jn 11:1-45

I am the resurrection and the life.

The sisters Martha and Mary sent this message to Jesus, 'Lord, the man you love is ill.' On receiving the message, Jesus said, 'This sickness will end not in death but in God's glory, and through it the Son of God will be glorified.'

Jesus loved Martha and her sister and Lazarus, yet when he heard that Lazarus was ill he stayed where he was for two more days before saying to the disciples, 'Let us go to Judaea.'

On arriving, Jesus found that Lazarus had been in the tomb for four days already. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, 'If you had been here, my brother would not have died, but I know that even now, whatever you ask of God, he will grant you.' 'Your brother' said Jesus to her 'will rise again.' Martha said, 'I know he will rise again at the resurrection on the last day.' Jesus said:

'I am the resurrection and the life.

**If anyone believes in me, even though he dies
he will live,**

**and whoever lives and believes in me
will never die.**

Do you believe this?'

'Yes, Lord,' she said 'I believe that you are the Christ, the Son of God, the one who was to come into this world.' Jesus said in great distress, with a sigh that came straight from the heart, 'Where have you put him?' They said, 'See how much he loved him!' But there were some who remarked, 'He opened the eyes of the blind man, could he not have prevented this man's death?' Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, 'Take the stone away.' Martha said to him, 'Lord, by now he will smell; this is the fourth day.' Jesus replied, 'Have I not told you that if you believe you will see the glory of God?' So they took away the stone. Then Jesus lifted up his eyes and said:

'Father, I thank you for hearing my prayer.

I knew indeed that you always hear me,

but I speak

**for the sake of all these who stand round me,
so that they may believe it was you who sent
me.'**

When he had said this, he cried in a loud voice, 'Lazarus, here! Come out!' The dead man came out, his feet and hands bound with bands of stuff and a cloth round his face. Jesus said to them, 'Unbind him, let him go free.'

Many of the Jews who had come to visit Mary and had seen what he did believed in him.



Reflection by Fr Michael Tate

This Gospel tells us that Our Lord was moved with compassion in an almost violent way, raging against the seeming finality of death. The raising of Lazarus was a demonstration of his power to rob death of its supposed supremacy.

But, Our Lord did not set Lazarus completely free! You may think that to be raised from the dead was not a bad start, but Lazarus was still shuffling: bound, constrained, constricted by the past. To those gathered around the tomb Jesus issued the command: 'Set him free, unbind him.' It was the collective effort of others which enabled Lazarus to walk as a liberated son of God.

You may find yourself commanded by the Lord to help unbind a person who has had a deadening experience which has drained them of life. We get the courage to respond because it is the command of the One who definitively conquered death.

We could pause for a moment to resolve to help liberate others already helped by the grace of Him whom we believe to be *the Resurrection and the Life*.

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The Archangel Gabriel, is one of God's special messengers. He appeared to the prophet Daniel and helped him to understand the visions in his dreams, and was sent to tell Zechariah of the birth of his son, John the Baptist. He left Zechariah without the ability to speak for his disbelief of the message. Gabriel is best known as the angel who sent Mary tidings of the future birth of Jesus - the Annunciation of the Lord. His feast was traditionally associated with the Annunciation, but his feast day is now shared with the other archangels, Michael and Raphael, on the 29th of September. He is the patron saint of many communications industries and workers such as post, telephone, radio and television.



Wordsearch

Try to find these words:

Bethany	face	Mary	sister
cloth	Lazarus	out	stone
cry	Martha	sick	tomb

P	H	M	A	R	Y	J	R	S	E	L	Y	G	Y	F	T	F
Z	T	C	W	S	B	B	D	D	P	R	V	T	J	P	L	G
T	M	C	U	Z	O	W	M	A	R	T	H	A	M	Y	C	H
D	C	M	H	J	M	H	R	T	G	C	R	B	G	R	Q	A
R	E	T	S	I	S	T	R	G	S	D	M	F	H	C	O	V
D	L	D	F	A	C	J	U	H	S	M	B	O	Q	U	A	Q
G	C	I	A	D	D	W	V	O	T	Y	L	D	J	Q	N	G
A	Z	U	L	K	K	I	X	B	H	O	O	V	J	B	J	K
G	I	N	S	E	Q	E	C	Y	P	N	L	M	A	N	W	F
U	J	W	U	M	R	B	X	C	S	V	Y	C	P	E	U	B
K	X	T	R	B	H	C	Y	Y	V	Q	D	S	E	Z	J	E
C	K	B	A	K	D	W	N	S	T	O	N	E	I	J	T	O
Y	C	M	Z	F	P	A	E	T	B	V	F	F	Q	C	J	K
O	L	J	A	Z	H	N	K	M	M	A	L	X	W	V	K	W
I	Q	C	L	T	T	I	Y	F	O	E	S	I	T	V	D	D
D	E	H	E	Q	M	T	L	B	T	M	I	S	N	D	S	C
O	X	B	V	S	F	B	J	V	V	F	R	X	D	V	Y	L

Fill in the missing word on each strip of cloth to find out what the letters in each box spell.

Jesus' good

r__n_ Lazarus was very sick.

Martha and M

__ were sad when their brother died.

"Lazarus will _ v_ again", said Jesus.

Jesus went to the opened

__b and prayed.

Lazarus walked out of

_s tomb alive.